



# **CITY OF MENAN**

## **PLANNING & ZONING**

Thursday, August 28, 2025  
7:00 pm  
City Building Chambers

### **Agenda**

- I. Call to Order
- II. Discuss Non Permanent Commercial Buildings-Matt-Action
- III. Discussion of Walking Path North of Town and Rails to Trails-Action
- IV. Discuss Changes proposed by Gary to Non Commercial Kennel License Ord.-Action
- V. Discussion of and Continued Work on the Updating of the Comprehensive Plan-Review of Survey Results-Action
- VI. Public Discussion
- VII. Discussion of Proposed Items for Future Agendas
- VIII. Discussion of Assignments for Commission Members
- IX. Minutes-Action
- X. Calendar-Action
- XI. Adjournment-Action

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 754-8876.